## SB335 FULLPCS1 Nick Archer-JBH 4/15/2025 11:16:41 am

## COMMITTEE AMENDMENT

HOUSE OF REPRESENTATIVES
State of Oklahoma

| S       | PEAKER:    |                            |                       |            |        |         |            |        |
|---------|------------|----------------------------|-----------------------|------------|--------|---------|------------|--------|
| C       | HAIR:      |                            |                       |            |        |         |            |        |
| I move  | to amen    | d <u>SB335</u>             |                       |            |        |         |            |        |
| Page    |            | Secti                      | ion                   | Lin        | nes    | Of th   | e printed  | d Bill |
|         |            |                            |                       |            |        | of the  | Engrosse   | d Bill |
|         |            | e content o<br>llowing lar | of the entire nguage: | measure, a | and by | insert  | ing in l   | ieu    |
|         |            |                            |                       |            |        |         |            |        |
|         |            |                            |                       |            |        |         |            |        |
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|         |            |                            |                       |            |        |         |            |        |
| AMEND T | ITLE TO CO | NFORM TO AME               | NDMENTS               |            |        |         |            |        |
| Adopted | :          |                            |                       | Amendment  | submit | ted by: | Nick Arche | r      |

Reading Clerk

| 1  | STATE OF OKLAHOMA                                                                                                                                                                                                           |  |  |  |  |  |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 2  | 1st Session of the 60th Legislature (2025)                                                                                                                                                                                  |  |  |  |  |  |  |
| 3  | PROPOSED OVERSIGHT<br>COMMITTEE SUBSTITUTE                                                                                                                                                                                  |  |  |  |  |  |  |
| 4  | FOR ENGROSSED SENATE BILL NO. 335 By: Green of the Senate                                                                                                                                                                   |  |  |  |  |  |  |
| 5  | 1                                                                                                                                                                                                                           |  |  |  |  |  |  |
| 6  | and                                                                                                                                                                                                                         |  |  |  |  |  |  |
| 7  | Archer of the House                                                                                                                                                                                                         |  |  |  |  |  |  |
| 8  |                                                                                                                                                                                                                             |  |  |  |  |  |  |
| 9  |                                                                                                                                                                                                                             |  |  |  |  |  |  |
| 10 | PROPOSED OVERSIGHT COMMITTEE SUBSTITUTE                                                                                                                                                                                     |  |  |  |  |  |  |
| 11 | An Act relating to retail electric suppliers; prohibiting certain incentivization by suppliers to customers; making certain exception; providing for codification; providing an effective date; and declaring an emergency. |  |  |  |  |  |  |
| 12 |                                                                                                                                                                                                                             |  |  |  |  |  |  |
| 13 |                                                                                                                                                                                                                             |  |  |  |  |  |  |
| 14 |                                                                                                                                                                                                                             |  |  |  |  |  |  |
| 15 |                                                                                                                                                                                                                             |  |  |  |  |  |  |
| 16 | BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:                                                                                                                                                                       |  |  |  |  |  |  |
| 17 | SECTION 1. NEW LAW A new section of law to be codified                                                                                                                                                                      |  |  |  |  |  |  |
| 18 | in the Oklahoma Statutes as Section 801.10 of Title 17, unless there                                                                                                                                                        |  |  |  |  |  |  |
| 19 | is created a duplication in numbering, reads as follows:                                                                                                                                                                    |  |  |  |  |  |  |
| 20 | No rate-regulated retail electric supplier, as defined in                                                                                                                                                                   |  |  |  |  |  |  |
| 21 | Section 158.22 of Title 17 of the Oklahoma Statutes, shall offer                                                                                                                                                            |  |  |  |  |  |  |
| 22 | ratepayer-funded incentives, rebates, or inducements to its                                                                                                                                                                 |  |  |  |  |  |  |
| 23 | customers to promote the switching of fuel sources from natural gas                                                                                                                                                         |  |  |  |  |  |  |
| 24 | to electricity, provided that the prohibition described herein shall                                                                                                                                                        |  |  |  |  |  |  |

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not apply to associations or cooperative corporations doing business
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 2
    under the Rural Electric Cooperative Act established in Section 437
 3
    et seq. of Title 18 of the Oklahoma Statutes.
        SECTION 2. This act shall become effective July 1, 2025.
 4
 5
        SECTION 3. It being immediately necessary for the preservation
 6
    of the public peace, health or safety, an emergency is hereby
 7
    declared to exist, by reason whereof this act shall take effect and
    be in full force from and after its passage and approval.
 9
        60-1-13511
                       JBH
                               04/14/25
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